Stieglitz and Economic Reviews By Shomit Sirohi

I. Comments and a Style

Covering the economic mixed formalism – just the state and market in a unique combination which then is mediated by a central bank or such agencies.

I also mean then rates apply which is finally the duty of central banks. Companies then work in this mixed context – and produce basically ideational capitalist creativities.

This then becomes international finance – if it is uniquely

Americanised – and that sells highly because of the formalism called finance in America.

Now concentric financial theories is enough to cover the World Bank, IMF and EU part of things – it has within it an institutional regime of accumulation which means laws and economic policies.

II. Statistics

Now statistics reflect its culture – and makes an argument on retail mainly – the production, distribution and consumption structure of capital.

It can also be in fact rate theory – which is complex rates covered by a central bank. Which then

regulates some amount of capital and even produces a state rate theory also governing inflation rates, and consumption rates and so culture again.

Conclusion – the importance of culture again

Now Marx is perfectly therefore Stieglitz – their love for culture – and just that simplicity makes it appreciate for Finance which in turn is ideational and creative only.

Stieglitz is just a Marx type argument covered more like a chart -

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How to cover this in statistics is just specific and perhaps specified - it can be called overall statistics - and is best covered in a cross-section of what is called cool arguments - trade union, peasant union and finally selforganised unions - for labour and in fact consumer price index in detail for consumer behaviour and corresponding complexity for more labour processes - and with that retail as a major argument and culture as Americanisation preferably - with high ideational arguments in unique forms for finance capital which gets a flow into the processes it covers with World Bank, IMF as a genius comment.

A few more comments would be – Lenin and Trotsky cover this as musical in the Hegelian sense – it covers a remarking style – for old materialism.

Stieglitz merged with Paul would be perfect - let's not act expert, it can be covered by anyone - just see culture and politics and economics going on - it is about cosmopolitanism is perfect and high if unique - now I mean cover the uniqueness of cultural criticism - on those silver earings for girls or for men reading Ortega y Gasset and talking about the Quran - such impressions then cover sciences as well - what is called inventions and science which runs society another genius comment.

I argue the knack of commenting is just an observation of culture and its nicities or uniqueness – this is the simple meaning of the genius of St. Paul for covering this in that geographic sense of Franciscanism.

I mean also then that just the process is followed each day – on journalism can cover it – to be complex – be cool, and cover words like "surface of society and its virtual appearance" or even observations like bookstores, and its unique books – or DVD stalls and its film list in Palika Bazar – forms of sandwich and coffee to go culture or all of this becomes architectural arguments with Marx.

Marx is a genius way of covering – culture by economics – somehow we add the cultural commentary which then also means – that's about it – be observant and cover statistics in the Lajpat Nagar market sense – phenomenology that is all.